

## KEMSING PARISH COUNCIL

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**Notice of a meeting of the Parish Council to be held in the Small Hall, St. Edith Hall, Kemsing, on Wednesday, 15<sup>th</sup> November 2017 at 7.30 p.m.**

### A G E N D A

1. **APOLOGIES FOR ABSENCE**  
To receive apologies for absence.
2. **DECLARATIONS OF INTERESTS**  
To receive declarations of interest in accordance with the Parish Council's Code of Conduct.
3. **DISTRICT & COUNTY COUNCILLOR REPORTS**  
To receive reports from the District Councillors.
4. **QUESTIONS FROM THE PUBLIC & PRESS**  
The meeting will be adjourned during the public session when questions and statements in relation to the business to be transacted at this meeting, will be taken from members of the public and press. Questions may also be taken elsewhere during the meeting at the Chairman's discretion.
5. **MINUTES**  
To approve the minutes of the meeting held on 18<sup>th</sup> October, Ref KPC/10/2017, copy attached.
6. **MATTERS ARISING FROM THE PREVIOUS MINUTES**
  - (a) Park Lane Nature Reserve Area & Fairfield Close Area (Minute 6(b) KPC/10/2017)  
To note the report of the last Working Group meeting.
  - (b) Interactive speed warning sign at Childsbridge Lane, Kemsing (Minute 6(c) KPC/10/2017)  
No further progress to report.
  - (c) Common Field Recreation Ground Trust (Minute 6(d) KPC/10/2017)  
An update will be given at the meeting.
  - (d) Post Office closure (Minute 6(e) KPC/10/2017)  
A second letter has been sent.
  - (e) Reform of Data Protection Legislation (Minute 7 KPC/10/2017)  
To note update from the Kent Association of Local Councils.
  - (f) Electricity supply for tennis court car park lights (Minute 12(b) KPC/05/2017)  
Mr. Burfield will make a verbal report.
7. **KENT POLICE SPEED WATCH**  
To consider correspondence from Kent Police regarding Community Speed Watch groups.
8. **COMMUNITY FACE BOOK PAGE**  
To consider comments from a resident asking the Parish Council to include a link to this site from the Parish Council's website.
9. **PARISH COUNCIL TRANSPARENCY**  
To consider comments from a resident regarding information being available to the public.
10. **PENSIONS REGULATOR**  
To note that employers are required to increase the minimum contributions from 6<sup>th</sup> April 2018 from 1% to 2% and from 6<sup>th</sup> April 2019 to 3%.

**11. KALC COMMUNITY AWARDS SCHEME**

To consider adopting the Scheme to identify a person or group within the community that has made a significant contribution to the local community. Deadline for nominations is Friday, 26<sup>th</sup> January 2018.

**12. DONATIONS & SUBSCRIPTIONS**

(a) Kemsing Open Door

To consider annual request for financial assistance.

**13. ACCOUNTS FOR PAYMENT**

(a) To approve the list of payments and to note the list of receipts.

**14. COMMITTEE REPORTS**

(a) Planning Committee

To note the minutes of the meeting held on 9<sup>th</sup> October 2017, Ref No P/18/2017.

To note the minutes of the meeting held on 23<sup>rd</sup> October 2017, Ref No P/19/2017 (*attention is drawn to Minute 11(a) which recommends that the full Council carry out a review of the allotments*).

(b) Downland Management Committee

To note the minutes of the meeting held on 6<sup>th</sup> September 2017, Ref No DM/05/2017.

(c) Recreation Grounds Committee

To note the minutes of the meeting held on 13<sup>th</sup> September 2017, Ref No RG/05/2017.

**15. CONSULTATIONS**

(a) Kent County Council Draft Budget Strategy

Deadline for comments is 3<sup>rd</sup> December 2017.

(b) Boundary Commission's parliamentary constituencies' review

The Parliament has decided to reduce the number of constituencies, and MPs from 650 to 600. Deadline for comments is 11<sup>th</sup> December 2017.

(c) Kent Fire & Rescue Service – Safety and Well-Being Plan and Council Tax Consultation

Deadline for comments is 15<sup>th</sup> January 2018.

**16. INFORMATION REPORTS**

(a) Chairman's Report

To receive the Chairman's report.

(b) Reports from Councillors

To receive reports from Parish Councillors.

(c) Publications for information

✳ KALC - September Parish Newsletter

(d) General information reports

✳ *West Kent Community Led Housing Hub* - To note information about Community Land Trusts which can provide affordable homes for local people.

**17. MATTERS TO BE RAISED AT THE NEXT MEETING**

**18. DATE OF NEXT MEETING**

Wednesday, 17<sup>th</sup> January 2018